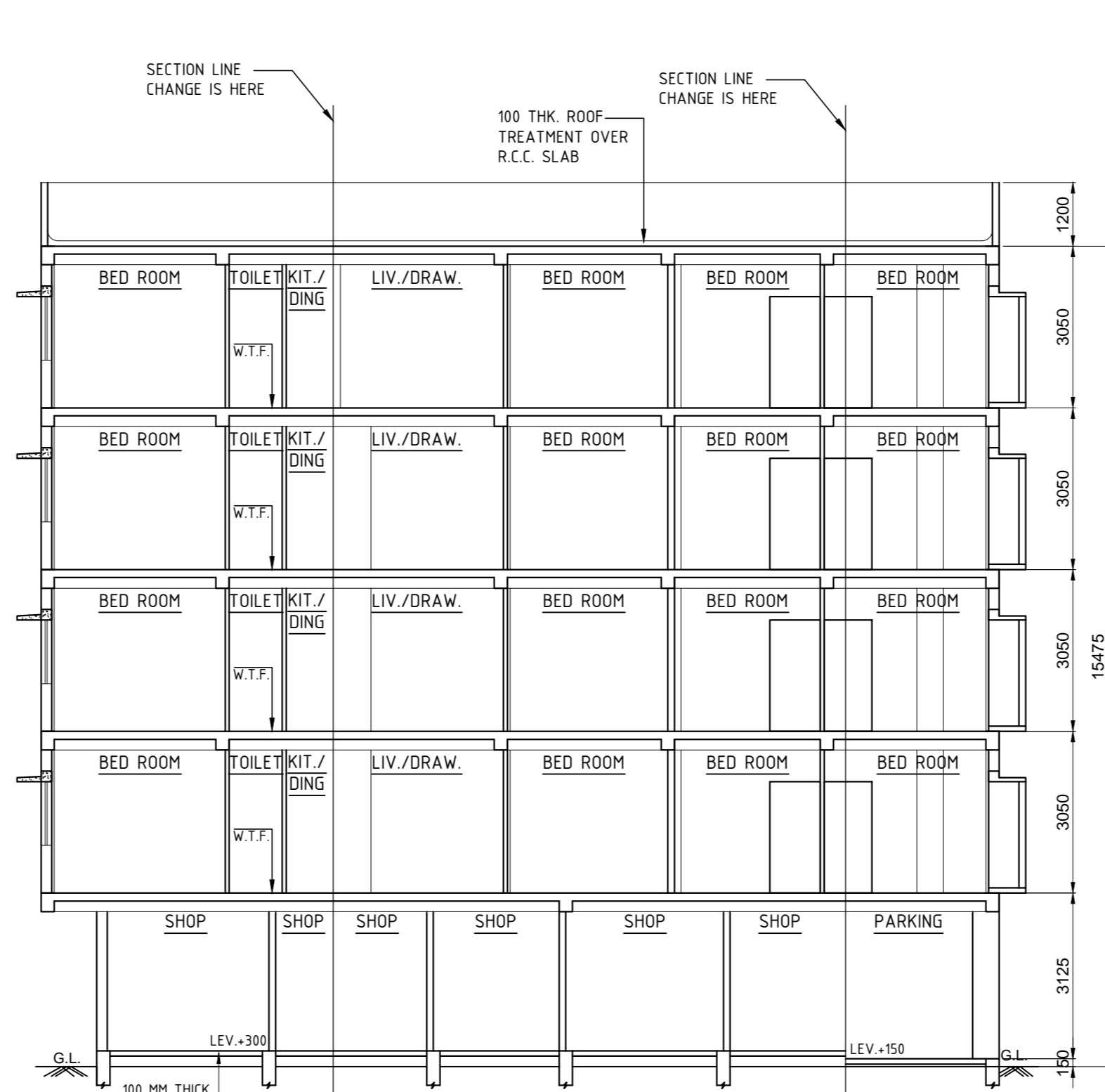


FRONT ELEVATION  
SCALE - 1:100

SECTION A-A  
SCALE - 1:100



SECTION B-B  
SCALE - 1:100

**SPECIFICATIONS :-**

- EXTERNAL WALLS ARE 200 MM AND INTERNAL WALLS 125 & 75 MM THICK WITH CEMENT MORTAR 1:6 AND 1:4 RESPECTIVELY.
- CEMENT PLASTER ON INTERNAL WALLS AND CEILING 1:6 & 1:4 RESPECTIVELY.
- 75 THICK SCREED CONCRETE ON ROOF SLAB (1:1.5:3) USING CHEMICALS FOR WATER PROOFING.
- GRADES OF STEEL IS Fe-300 AND GRADE OF CONCRETE IS (M15.0).
- ALL MATERIAL AND CONSTRUCTION SHOULD BE AS PER IS CODE.
- ALL R.C.C. WORKS SHALL BE CARRIED OUT WITH (1:1.5:3) PROPORTION.
- 500 MM PROTECTED CHALKING.
- 10 MM GRADE STONE CHIPS WILL BE USE IN R.C.C. WORKS.
- ALL MARBLE FLOORING TO BE DONE 15-20MM THICK MARBLE FLOORING.
- P.O.P. FINISH ON INTERNAL WALLS & CEILING.
- ALUMINIUM SECTION WORKING WITH 5MM THICK GLASS PANELS.

**OWNER'S DECLARATION :-**

- I DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT:-
- I SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION.
- I SHALL FOLLOW THE INSTRUCTION OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN).
- K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE.
- IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.
- THE CONSTRUCTION OF WATER RESERVOIR & SEPTIC TANK WILL BE UNDER THE GUIDANCE OF L.B.S. / E.S.E.
- DURING SITE INSPECTION I WAS PHYSICALLY PRESENT AND PROPERLY IDENTIFIED THE SITE.

NAME OF OWNER  
ALAUDDIN NASKAR

**CERTIFICATE FROM GEO-TECH ENGINEER :-**

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

NAME OF G.T.E.  
JAYANTA MAJUMDAR  
G.T.E. / 1 / 13

**CERTIFICATE FROM E.S.E. :-**

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

NAME OF E.S.E.  
AMAL KUMAR CHAKRABORTY  
E.S.E. - 429 III

**CERTIFICATE FROM L.B.S. :-**

CERTIFIED THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED TIME TO TIME AND THAT THE SITE CONDITION INCLUDING ABUTTING (879 MI(AVG)) BLACK TOP ROAD (NORTH SIDE) OF THE PREMISES CONFORM WITH THE PLAN WHICH HAS BEEN MEASURED & VERIFIED BY ME IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARCKED BY BOUNDARY WALL. THE CONSTRUCTION OF S.U.G.W.R. & SEPTIC TANK WILL BE COMPLETED UNDER GUIDANCE OF L.B.S. & E.S.E.

NAME OF L.B.S.  
ANIK MAJUMDAR  
L.B.S. - 1579 III

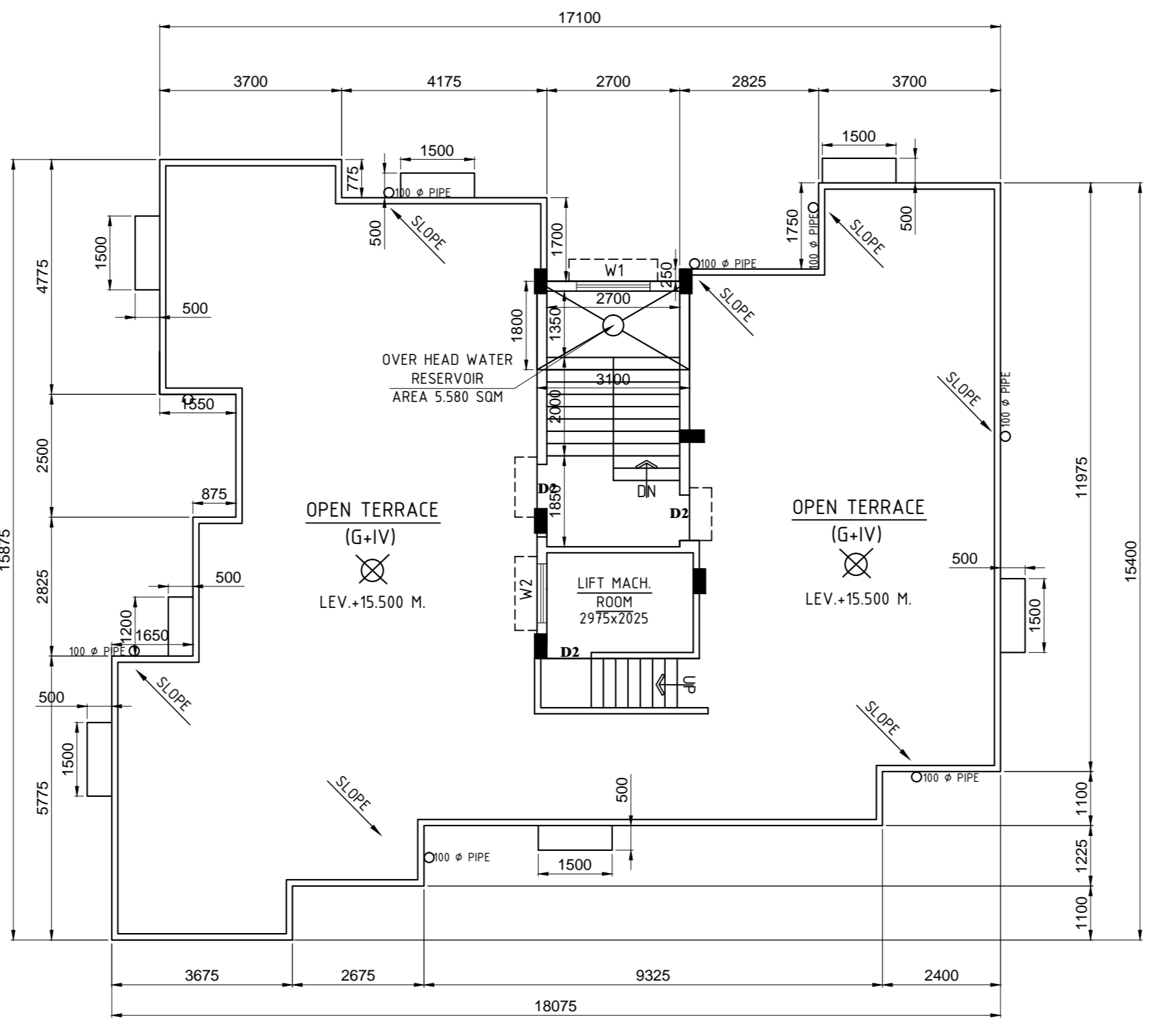
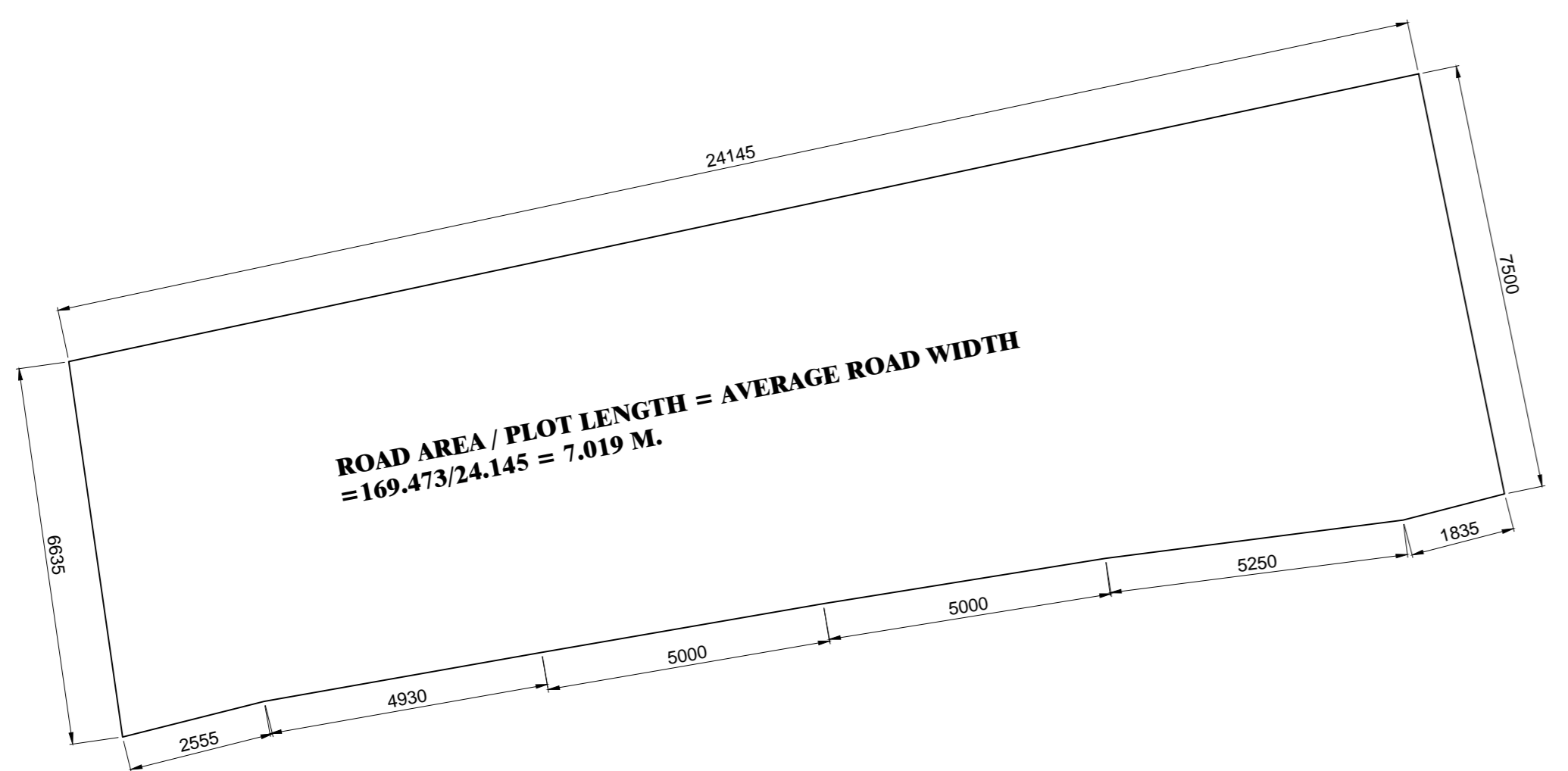
**PART - A. STATEMENT OF THE PLAN PROPOSAL**

1. ASSESSEE NO.	31-111-23-0444-0
2. DETAILS OF DEED OF SALE	BOOK = I, VOLUME = 1603-2023, BEING = 160307634, PAGE = 216792 TO 216803, YEAR = 2023, D.S.R. - III SOUTH 24 PARAGANAS, DATE = 01.05.2023.
3. DETAILS OF REGD. DEED	BOOK = I, VOLUME = 76, BEING = 2513, PAGE - 226 TO 229, YEAR = 1974, S.R.A. - ALIPORE, 24 Pgs(S). DATE = 04.05.1974.
4. DETAILS OF REGD. DEED	BOOK = I, VOLUME = 129, BEING = 7379, PAGE = 206 TO 211, YEAR = 1995, S.R.A. - ALIPORE, 24 Pgs(S). DATE = 20.08.1995.
5. DETAILS OF REGD. DEED	BOOK = I, VOLUME = 1603-2022, BEING = 160308548, PAGE - 303830 TO 303855, YEAR = 2022, D.S.R. - III SOUTH 24 PARAGANAS, DATE = 07.06.2022.
6. DETAILS OF BOUNDARY DECLARATION	BOOK = I, VOLUME = 1603-2024, BEING = 160307733, PAGE = 193473 TO 193485, YEAR = 2024, D.S.R. - III SOUTH 24 PARAGANAS, DATE = 10.05.2024.
7. DETAILS OF STRIP OF LAND	BOOK = I, VOLUME = 1603-2024, BEING = 160307732, PAGE = 193459 TO 193472, YEAR = 2024, D.S.R. - III SOUTH 24 PARAGANAS, DATE = 10.05.2024.
8. B.L&R.O DOCUMENT:-	L.R. PARCHA VIDE SL. NO. 1630048/COPY NO. 11507, DATED 14/07/2023. AS STATED BAGAN
9. B.L&R.O CONVERSION :-	MEMO NO - 11/620/B.L&R.O/KOL/2023 DATED - 23/03/2023 AS BASTU MEMO NO - 11/623/B.L&R.O/KOL/2023 DATED - 23/03/2023 AS BASTU
10. (A) AREA OF THE PLOT OF LAND	4314.38 SQ.M.
(B) NO. OF STORED	G+IV
11. NO. OF TENEMENTS	TWELVE (12) Nos.

**PART - B.**

1. AREA OF LAND:-

(i) AS PER TITLE DEED	= 4314.38 SQ.M. OR 06KA-07CH-09 SFT.
(ii) AS PER BOUNDARY DECLARATION	= 482.887 SQ.M. OR 07KA-03CH-22.79 SFT.
(iii) AS PER B.L&R.O RECORD	= 430.586 SQ.M. OR 06KA-06CH-44.83 SFT.
(iv) AREA OF STRIP OF LAND	= 6.597 SQ.M.
(v) NET LAND AREA	= 476.290 SQ.M.
2. EFFECTIVE LAND AREA	= 430.586 SQ.M. OR 06KA-06CH-44.83 SFT.
3. ROAD WIDTH	= 7.019 M(AVG) BLACK TOP ROAD (NORTH SIDE)
4. USER GROUP	= RESIDENTIAL.
5. (i) PERMISSIBLE GROUND COVERAGE	= 52.314 % = 225.257 SQ.M.
(ii) PROPOSED GROUND COVERAGE	= (51.206 %) = 220.484 SQ.M.
6. PROPOSED HEIGHT = 15.475 M.	
7. PROPOSED AREA :-	



ROOF PLAN  
SCALE - 1:100

DOOR SCHEDULE			WINDOW SCHEDULE		
TYPE	SIZE (HxW)	REMARKS	TYPE	SIZE (HxW)	REMARKS
D1	1000mm X 2100mm (H)	FLASH	W1	1500mm X 1200mm (H)	STEEL FULLY GLAZED
D2	900mm X 2100mm (H)	FLASH	W2	1200mm X 1200mm (H)	-D-
D3	750mm X 2100mm (H)	FLASH	W4	1000mm X 1200mm (H)	-D-
D4	1200mm X 2100mm (H)	SHUTTER	W3	600mm X 750mm (H)	-D-

FLOOR	TOTAL COVERED AREA IN sq.m	LESS LIFT WELL IN sq.m	LESS STAIR WELL IN sq.m	ACTUAL FLOOR AREA IN sq.m	LESS STAIR EXEMPTED IN sq.m	LESS LIFT EXEMPTED IN sq.m	NET FLOOR AREA IN sq.m
GROUND	193.495	0	0	193.495	14.040	3	176.455
FIRST	220.484	2.47	0	218.014	14.040	3	200.974
SECOND	220.484	2.47	0	218.014	14.040	3	200.974
THIRD	220.484	2.47	0	218.014	14.040	3	200.974
FOURTH	220.484	2.47	0	218.014	14.040	3	200.974
TOTAL	1075.431	9.88	0	1065.551	70.200	15	980.351

**TENEMENTS & CAR PARKING CALCULATION**

TENEMENT MARKED	TENEMENT SIZE IN m²	TO BE ADDED	ACTUAL TENEMENT AREA INCLUDING PROP. AREA IN m²	NO OF TENEMENT	NO OF CAR REQUIRED
A-1,2,3,4	51.050	6.283	57.333	4	
B-1,2,3,4	72.969	8.980	81.949	4	5
C-1,2,3,4	75.897	9.340	85.237	4	

**NOTES :-**

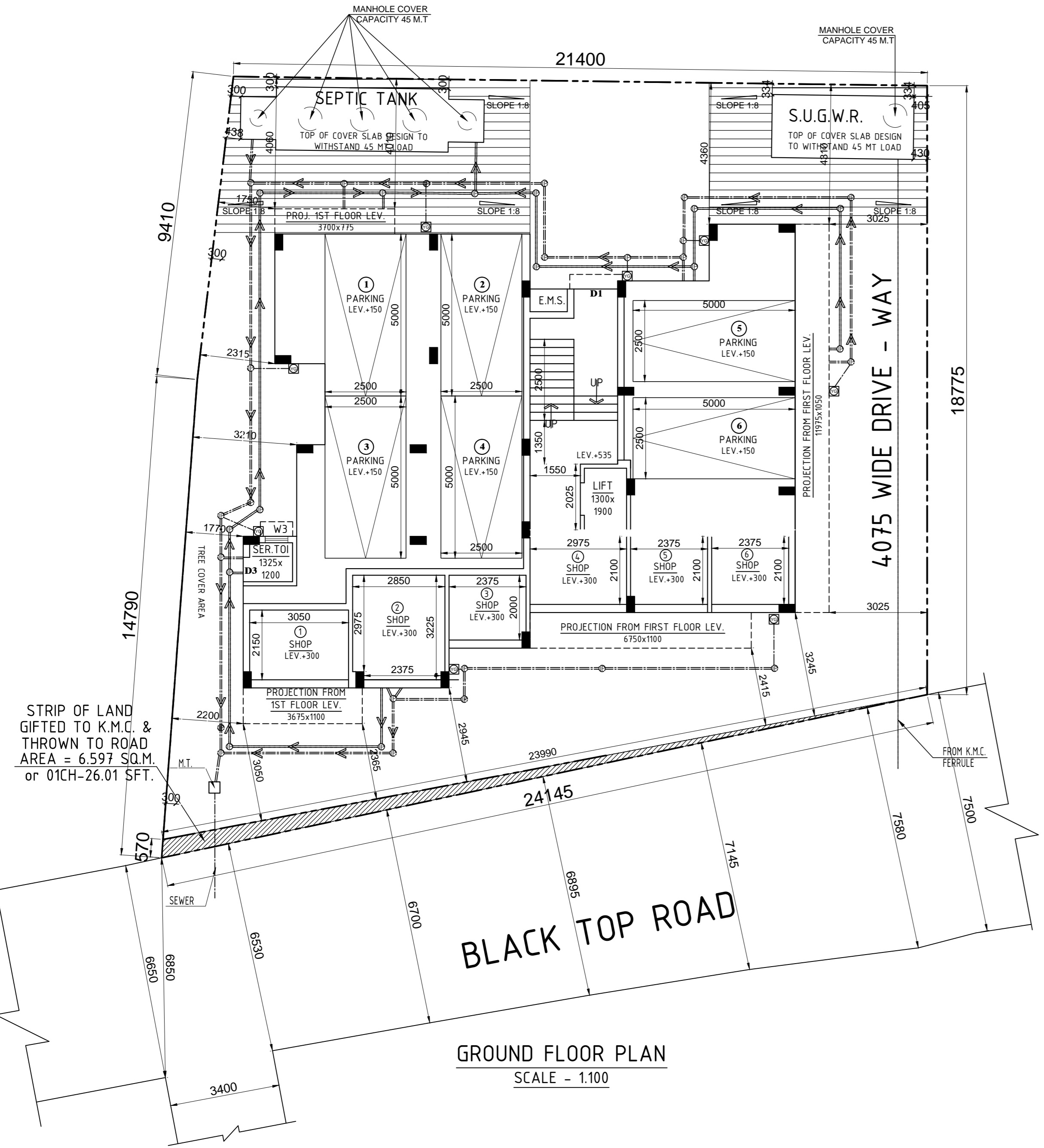
- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
- ALL SCALES ARE 1:100 UNLESS OTHERWISE STATED.
- DEPTH OF FOUNDATION OF SEPTIC TANK AND S.U.G.W.R. SHOULD NOT GO BEYOND THE DEPTH OF FOUNDATION OF THE BUILDING. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION OF SEPTIC TANK AND S.U.G.W.R.

**PROPOSED G+IV STORIED RESIDENTIAL BUILDING PLAN U/S 393A OF K.M.C. ACT 1980 UNDER BUILDING RULE 2009 COMPLYING WITH OFFICE CIRCULAR NO. - 02 OF 2020-2021, DATED - 13/06/2020 AT PREMISES NO. - 212 /2 SEIKH PARA , WARD NO. - 111, BOROUGH NO. - XI, P.S. - BANSDRONI, P.O. - BRAHMAPUR, KOLKATA - 700096, UNDER THE KOLKATA MUNICIPAL CORPORATION.**

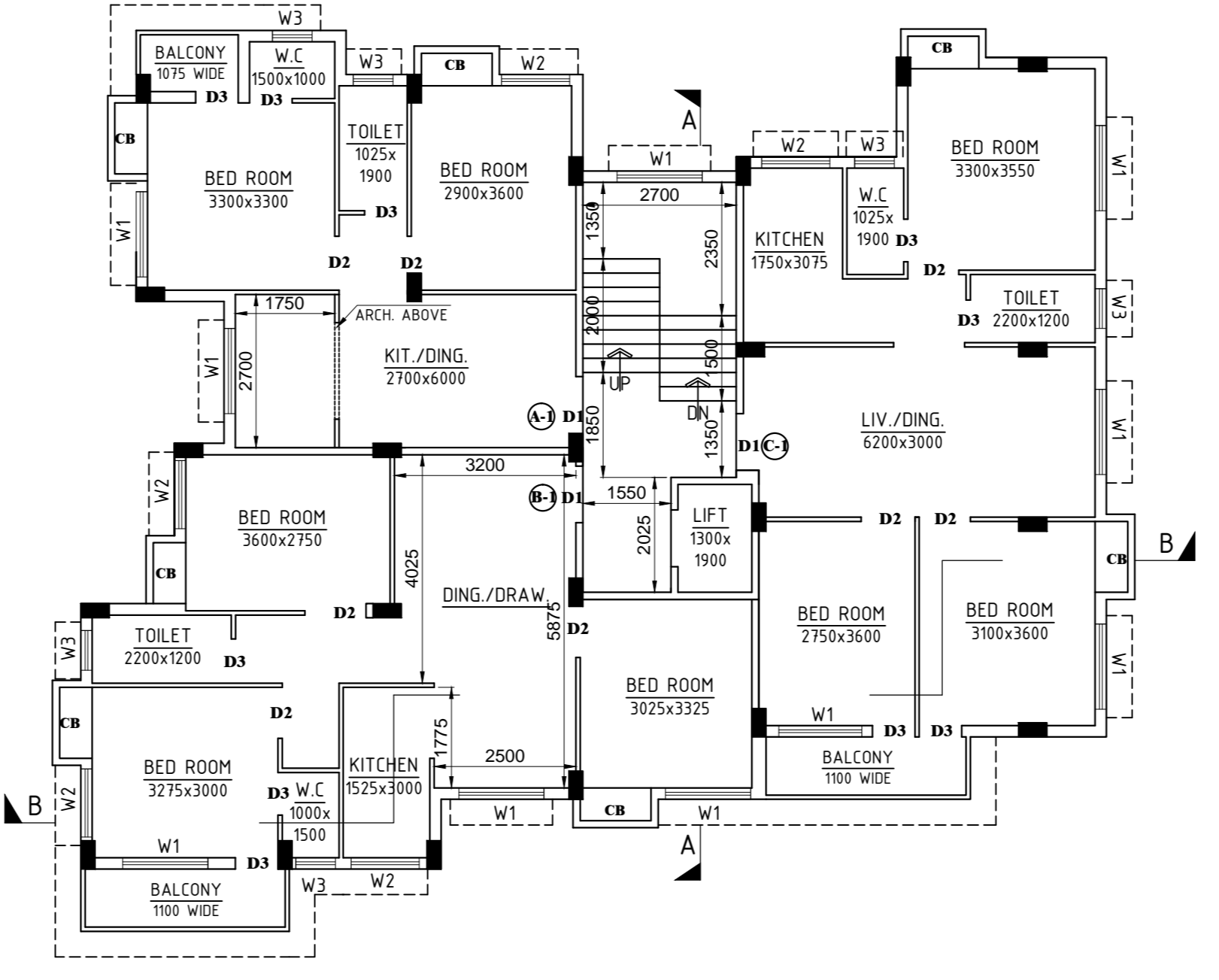
**SHEET NO. - 2 OF 2 | DRAWN BY - SUBHAM NASKAR**

**BUILDING PLANNER**  
ANIK & ASSOCIATES  
USHAPALLY, GARIA,  
KOLKATA - 700084.

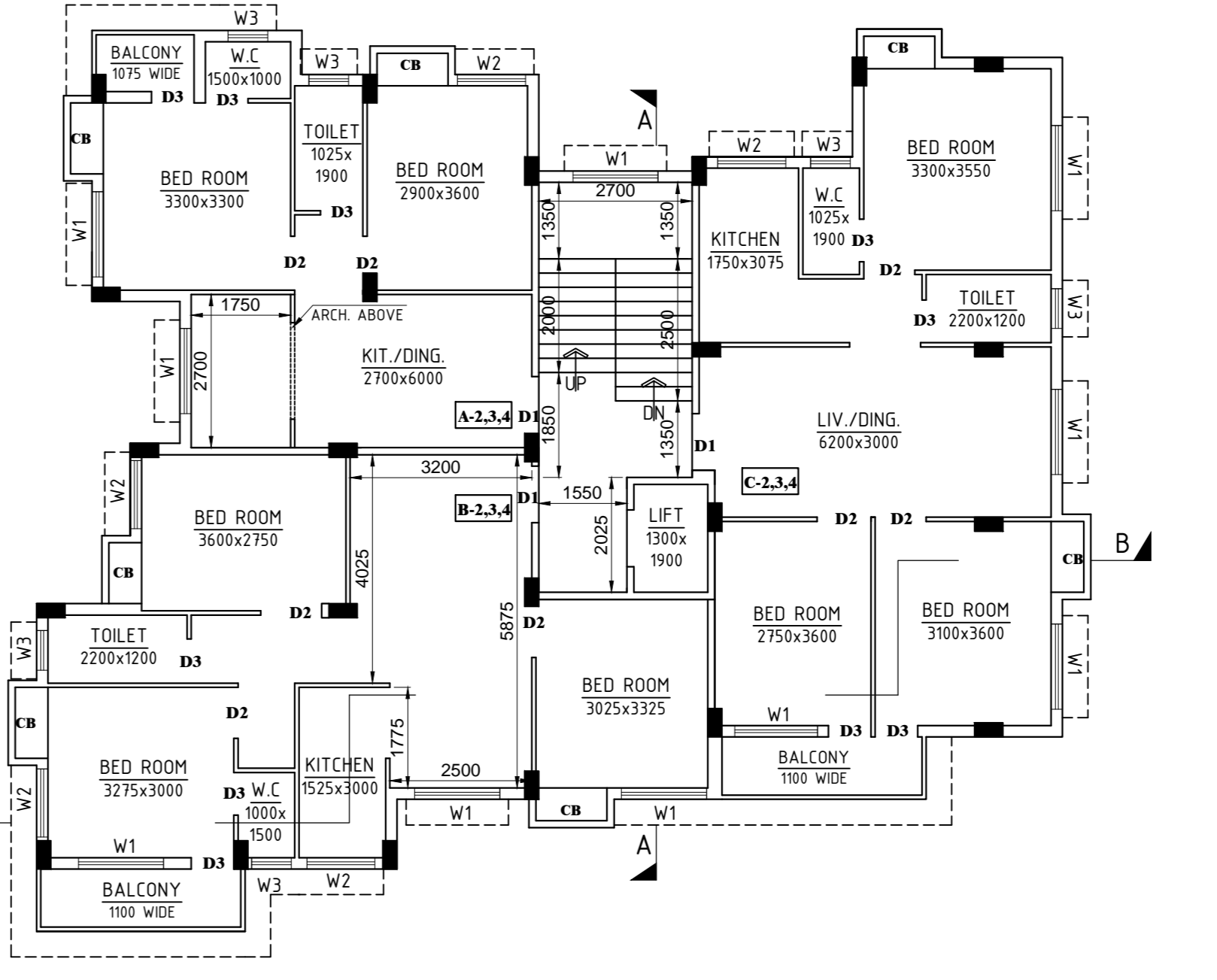
**BUILDING PERMIT NO:2024110077**  
**SANCTION DATE: 12.06.2024**  
**VALID UPTO : 11.06.2029**



GROUND FLOOR PLAN  
SCALE - 1:100



1ST FLOOR PLAN  
SCALE - 1:100



(2ND,3RD & 4TH FLOOR PLAN)  
SCALE - 1:100

**DIGITAL SIGNATURE OF A.E.**

**DIGITAL SIGNATURE OF E.E.**